

| Title:   | Housing Management Consultative<br>Committee  |
|----------|---|
| Date:    | 4 November 2008   |
| Time:    | 3.00pm  |
| Venue:   | Council Chamber, Hove Town Hall   |
| Members: | <b>Councillors:</b><br>Caulfield (Chairman), Allen, Davey, Fryer,<br>Mears, Pidgeon, Simpson (Opposition<br>Spokesperson), Simson and Wells |
| Contact: | Martin Warren<br>Senior Democratic Services Officer<br>01273 291058<br>martin.warren@brighton-hove.gov.uk                                   |

| Ę. | The Town Hall has facilities for wheelchair users, including lifts and toilets  |
|----|---|
|    | An Induction loop operates to enhance sound for<br>anyone wearing a hearing aid or using a transmitter<br>and infra red hearing aids are available for use<br>during the meeting. If you require any further<br>information or assistance, please contact the<br>receptionist on arrival. |
|    | FIRE / EMERGENCY EVACUATION PROCEDURE   |
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|    | <ul> <li>You should proceed calmly; do not run and do<br/>not use the lifts;</li> </ul>   |
|    | <ul> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait<br/>immediately next to the building, but move<br/>some distance away and await further<br/>instructions; and</li> </ul>   |
|    | <ul> <li>Do not re-enter the building until told that it is<br/>safe to do so.</li> </ul>   |

# **Tenant Representatives:**

Chris El-Shabba, Brighton East Area Housing Management Panel Stewart Gover, North & East Area Housing Management Panel Ted Harman, Brighton East Area Housing Management Panel Heather Hayes, North & East Area Housing Management Panel Chris Kift, Central Area Housing Management Panel Beryl Snelling, Central Area Housing Management Panel Tina Urquhart, West Hove & Portslade Area Housing Management Panel Joan Westmoreland, West Hove & Portslade Area Housing Management Panel Muriel Briault, Leaseholder Action Group Tom Whiting, Sheltered Housing Action Group John Melson, High Rise Action Group Colin Carden, Older People's Council Sue Hensen, Tenant Disability Network

## HOUSING MANAGEMENT CONSULTATIVE COMMITTEE

## AGENDA

#### Part One

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#### 33. PROCEDURAL BUSINESS

- (a) Declaration of Substitutes Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

#### 34. MINUTES OF THE PREVIOUS MEETING

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Minutes of the meeting held on 23<sup>rd</sup> September 2008 (copy attached).

#### 35. CHAIRMAN'S COMMUNICATIONS

## 36. CALLOVER

#### **37. PUBLIC QUESTIONS**

(The closing date for receipt of public questions is 12 noon on 28<sup>th</sup> October)

No public questions received by date of publication.

#### 38. WRITTEN QUESTIONS FROM COUNCILLORS

(The closing date for receipt of Councillor questions was 10.00am on 23<sup>rd</sup> October)

No written questions have been received.

## HOUSING MANAGEMENT CONSULTATIVE COMMITTEE

## **39. DEPUTATIONS**

(The closing date for receipt of deputations is 12 noon on 28<sup>th</sup> October 2008)

No deputations received by date of publication.

## 40. PETITIONS

#### 41. LETTERS FROM COUNCILLORS

(The closing date for receipt of Councillor letters was 10.00am on 23<sup>rd</sup> October)

No letters have been received.

#### 42. ESTATE SERVICES REVIEW

7 - 18

67 - 92

Report of the Director of Adult Social Care & Housing (copy attached)

Contact Officer:Hilary EdgarTel: 293354Ward Affected:All Wards

## 43. DELIVERY OF SUPPORT SERVICES FOR COUNCIL SHELTERED 19 - 34 HOUSING TENANTS

Tel: 293250

Report of the Director of Adult Social Care & Housing (copy attached)

Contact Officer: Helen Clarkmead Ward Affected: All Wards

## 44. HOUSING PROCUREMENT PROGRESS REPORT - PRESENTATION

Presentation by Representatives of the Asset Management Panel

Contact Officer: Nick Hibberd Tel: 293756 Ward Affected: All Wards

## 45. LOCAL DELIVERY VEHICLE - PRESENTATION

Presentation by the Head of Housing Strategy & Development.

Contact Officer: Martin Reid Tel: 29-3321 Ward Affected: All Wards

## 46. VALUE FOR MONEY REVIEW OF HOUSING SERVICES 35 - 66

Report of the Director of Adult Social Care & Housing (copy attached)

Contact Officer: Nick Hibberd Tel: 293756 Ward Affected: All Wards

## 47. HOUSING MANAGEMENT PERFORMANCE REPORT

Report of the Director of Adult Social Care & Housing (copy attached)

Contact Officer: John Austin-Locke Tel: 29-1008 Ward Affected: All Wards

## HOUSING MANAGEMENT CONSULTATIVE COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Martin Warren, (01273 291058, email martin.warren@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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